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WITNESS REGISTRATION

Committee Name: Senate Environment and Natural Resources

Public Hearing on: SB 11 Date: 03-04-2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| FLOYD HOLCOM | Hartlow Conny | ✓ | X | | |
| BETSY JOHNSON | | | | | |
| Peter Marsh | Hartlow Foundation | ✓ | X | | |
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