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**WITNESS REGISTRATION**

Committee Name: H. Consumer Protection & Government Effectiveness

Public Hearing on: SB 411A Date: 3/3/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

PANEL

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Michelle DuBarry	Multnomah		X		
John C. Powell	State Farm			X	
Steve Paterson	OREGON MUTUAL			X	
SHAWN MILLER	PCI			X	
Ed Davis	HAPO-Maps Insurance			X	
Sora Allen			X		
Arthur Towers	OTLA		X		
Rob Dalton	OTLA		X		