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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use + Water

Public Hearing on: HB 2579 Date: 3/3/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
JAMES (JAMIE) PORTER	Rainbow Water District Lane County		X		