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**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use + Water

Public Hearing on: HB 2400 Date: 3/3/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Richard Whitman / Paquette / Ranter	Governor's office / OWRC				
Jeff Stone	OPN		X		
April Snell	OWRC		X		
Jonathan Marlon	Waterwatch		X		