

MEASURE: HB 2264
 EXHIBIT: 4
 HOUSE TRANS & ECON DEVEL
 DATE: 2/23/15 PAGES: 1
 SUBMITTED BY: Staff

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WITNESS REGISTRATION

Committee Name: Transportation

Public Hearing on: HB 2264 Date: _____

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>DANIEL R. BROWN</u>	<u>ON BEHALF OF STATE</u>		<input checked="" type="checkbox"/>		
<u>Amy Joyce</u>	<u>OPDOT</u>				<input checked="" type="checkbox"/>