

MEASURE: \_\_\_\_\_  
 EXHIBIT: 7  
 HOUSE TRANS & ECON DEVEL  
 DATE: 2/11/15 PAGES: 1  
 SUBMITTED BY: Staff

HB2279

**PUBLIC RECORD: This form, your verbal testimony, and will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Transportation / Business

Public Hearing on: HB 2279 Date: \_\_\_\_\_

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>MARTIN CALLETT</u>	<u>PORT OF CHARLENA</u>	<input checked="" type="checkbox"/>	<input checked="" type="checkbox"/>		