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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use, + Water

Public Hearing on: HB 2039 Date: 2/26/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Michael Lang & Bob Oleson	FRIENDS of the Columbia Gorge			✓	
RODGER NICHOLS	COLUMBIA RIVER GORGE COMMISSIONER	✓	✓		
JARREN NICHOLS	CRGC	✓	✓		
Peggy Lynch	LWVOR				