

**PUBLIC RECORD**

**WITNESS REGISTRATION**

**Oregon State Legislature**

Committee Name: House Committee on Vets and emergency prep

Public Hearing on: HB 2838 Date: 2/26/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence <b>PLEASE PRINT LEGIBLY</b>	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
✓ <u>CONROZ SMITH ODVA</u>								✓
✓ <u>PAN EVANS</u>								
✓ <u>MICHELE DISHONG McCORMACK</u>								
✓ <u>JEFF JULUM</u>								
✓ <u>JESSE BARTON</u>								
✓ <u>MIKE CALDWELL</u>			✓	✓				✓