

WITNESS REGISTRATION

Committee Name: House Committee on Health Care

Public Hearing on: HB 2755 Date: 02/25/2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization <u>or</u> County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
<i>Eva Rippeaux AFSW</i>								