

MEASURE: HB 2266  
 EXHIBIT: 6  
 HOUSE TRANS & ECON DEVEL  
 DATE: 2/23/15 PAGES: 1  
 SUBMITTED BY: Staff

**PUBLIC RECORD: This form, your verbal testimony, and be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Transportation

Public Hearing on: HB 2266 Date: \_\_\_\_\_

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
<u>DR. KELL FULLER</u>	<u>WV VEHICLE DEALERS</u>		<input checked="" type="checkbox"/>		
<u>HB 2264</u>					