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**WITNESS REGISTRATION**

Committee Name: House Committee on Rural Communities, Land Use and Water

Public Hearing on: HB 2444 Date: 2/19/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Lisa Hanson	ODA				
Stephanie Page	ODA				
<del>Mary Rosenthal</del>	<del>Orega Land</del>				