

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: House Human Services & Housing

Public Hearing on: HB 2824 Date: 2/18/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
f Rep. Brent Barton	House District 40				
x Scott Beckstead	HSUS		x		
GUSMAN BALDWIN	}				
SHAWN MILLER					
SYBIL HERB					
f George Okulitch	OHS		✓		