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WITNESS REGISTRATION

Committee Name: House Human Services & Housing

Public Hearing on: HB 2031 Date: 2/18/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
x Rep. Jodi Hack	House District 19				
x Janet Carlson	Marion County Commissioner		✓		
x Rep. Duane Stark	HD 4		✓		
x Christina McMahon Multo			✓		
x Faye Fagel	Marion Court		✓		