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**WITNESS REGISTRATION**

Committee Name: Senate Health Care

Public Hearing on: SB 39 Date: 2-18-15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Christopher Allanach	LRO				
John Mangan	American Council of Life Insurers		✓		
Matt Swanson	SEIU				x