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WITNESS REGISTRATION

Committee Name: Senate Environment and Natural Resources

Public Hearing on: SB 320 Date: 02-18-15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Anneliese Koehler	Oregon Food Bank		X		
Sharon Thornberry	"		X		
LutAnn Anderson	Lake County	X	X		
Dand Brock Smith	Curry County Commissioner		X		
Helmuth Rogg	Oregon Dep. of Ag				
Ian Tolleson	NW Food Processors			X	
Patti Whitney-Wise	Partners for a Hunger-Free OR		X		