

PUBLIC RECORD

WITNESS REGISTRATION

Oregon State Legislature

Senate Rules

Committee Name: _____

Public Hearing on: SCR 3

Date: 2-12-2015

Please register if you wish to testify on the above named measure/issue.

Please print legibly.

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
CHUCK MCCONNELL NATIONAL PEACE CORPS ASSOC MULTNOMAH COUNTY	503 274-9606		X	X			X	
GORDON YOUNG COLUMBIA RIVER PEACE CORPS CLACKAMAS Co.	503 631-2876		X	X			X	
ROBERT THORNHILL WASHINGTON	503- 848- 8349		X	X			X	