

WITNESS REGISTRATION

Committee Name: Senate Rules

Public Hearing on: SB 333 Date: 2-12-2015

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
BILL HALL Lincoln County	501 268 4125		✓	✓			✓	
JASON MINER 1000 FRIENDS OF OREGON				✓				