

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use and Water

Public Hearing on: HB 2435 Date: 2/17/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
ANNE GRAHAM	REDMOND CITY COUNCILOR	✓	X		
Mary Stern	AOC		X		
Steve Greenmo					
Sean Robbins	Business Oregon		X		
Rep. Bantz			X		
Joel Fischer	OBA		X		
Jeremy Rogers	OBC		X		