

WITNESS REGISTRATION

Committee Name: Senate Business & Transportation

Public Hearing on: SB 17 Date: 2/16/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Sam Pardue Multnomah City								

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SENATE BUSINESS & TRANSPORTATION
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SUBMITTED BY: staff