UBLIC RECORD: This form, your verbal testimony, and materials you distribute will posted on the Internet and accessible to the public. MEASURE: HB 24 EXHIBIT: WITNESS REGISTRATION HOUSE JUDICIARY DATE: 2/10/2015 PAGES: SUBMITTED BY: 510 Date: 2 10 2015 Public Hearing on: Please register if you wish to testify on the above-named measure/issue. Please print legibly. **Organization or County of** Check if you **Position on Measure** Name live more Residence than 100 miles from **PRINT LEGIBLY** this meeting. For Against Neutral Oregon State Police Cpt. David Anderson