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**WITNESS REGISTRATION**

Committee Name: HOUSE JUDICIARY MEASURE: HB 2502  
 Public Hearing on: HB 2502 EXHIBIT: 3  
 HOUSE JUDICIARY DATE: 2/10/2015 PAGES: 1  
 SUBMITTED BY: staff Date: 2/10/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Alex Bassos	UCOLA		✓		
Bob Souders	DRO		✓		