MEASURE: #B 2115
EXHIBIT: 8
HOUSE HUMAN SERVICES & HOUSING
DATE: 2-6-15 PAGES: /
SUBMITTED BY: SHORT

PUBLIC RECORD: This form, your verbal testimony, and march and you posted on the Internet and accessible to the public.

## WITNESS REGISTRATION

Committee Name: _	House Human	Services & House	reg
Public Hearing on:	HB 2115	Date:	2-6-15

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

	Name  PRINT LEGIBLY	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
				For	Against	Neutral
8	John Million	HT10/Oregon Lawler	(a)			
9	Eva Repalson	AFSOME		1		
(X	Kate Nashall	Family Forward	-	- ×		
Jį	Brenda Durbin	Cladrana County		X		
	Chuck Shekety	OCPP '		X		
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