

**PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.**

**WITNESS REGISTRATION**

Committee Name: Senate Environment and Natural Resources  
 Public Hearing on: SB 20 Date: 02-11-15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Max Muller	Citizen's Utility Board (CUB)		✓		
Andy Ginsburg	OR Dept of Energy		✓		