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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use and Water

Public Hearing on: HB 2456 Date: 2-12-15

Please register if you wish to testify on the above-named measure/issue. ***Please print legibly.***

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Ed Johnston	Man				
Bob Rindy					