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WITNESS REGISTRATION

Committee Name: House Committee on Rural Communities, Land Use and Water

Public Hearing on: HB 2457 Date: 2-17-15

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------|-------------------------------------|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| DAVE HUNNICUTT | OREGONIANS IN ACTION | | | DUPNO | |
| ED Johnston | Myra | | | | |
| Bob Rindly | | | | | |
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