

(B)

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Committee on Health Care

Public Hearing on: HB 2546 Date: 02/09/2015

Please register if you wish to testify on the above-named measure/issue. **Please print legibly.**

| Name <i>PRINT LEGIBLY</i> | Organization or County of Residence | Check if you live more than 100 miles from this meeting. | Position on Measure | | |
|------------------------------------|---|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Rep. Taylor | House District 41 | | | | |
| Senator Steiner, Hayward SD 17 | Senate District 25 | | | | |
| Sen. Monnes Anderson | | | | | |
| Mark Mayer | Deputy Legislative Counsel Deputy Health Officer | | | | |
| Jennifer Vines, M.D. | WPHH Multnomah County | | X | | |
| John Ludlow | Clackamas County Chair | | | | |
| Carrie Nyssen | American Lung Association | | | | |
| Susan Steward | BOMA | | | | |
| Linda Pond | ONA | | | | |
| Tim Murphy Janet Arenz | OR Alliance of Children's Programs | | | | |
| Rep. Jeff Barker Kevin Campbell | House District 28 upon arrival | | | | |
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| | | | | | |
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TOGETHER
3/2/15

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|------------------------------|--|--|---------------------|---------|---------|
| | | | For | Against | Neutral |
| Susan Myre | RN | | X | | |
| Will Krause | | | | | |
| Tim Churchill | | ✓ | | X | |
| John Michaels | | ✓ | | X | |
| Matt Minahan | | | | X | |
| Spencer Knolls | | ✓ | | X | |
| James Wright | | | | X | |
| BRIAN Hentsch | | | | X | |
| Carrie Nyssen | American Lung Assoc | | ✓ | | |
| Susan Steward | Building Careers / Nonprofits Association | | | | |
| Alexa Shook | PacificSource | | ✓ | | |
| Dr. Jennifer | Multnomah Co | | ✓ | | |
| Leland Berger | OCCP | | | X | |
| John Luskow | Clackamas Co. | | ✓ | | |

Justin Rainey
Michael Jones

Reynolds America
Public Affairs Council
ALBANY

X

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WITNESS REGISTRATION

Committee Name: HYIC

Public Hearing on: HB 2546 Date: 2-9-15

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|------------------------------|-------------------------------------|--|-------------------------------------|-------------------------------------|---------|
| | | | For | Against | Neutral |
| Wegis Brues | | | <input checked="" type="checkbox"/> | | |
| Tim Schultz | | | | <input checked="" type="checkbox"/> | |
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