

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: SENATE VETERANS AND EMERGENCY PREPAREDNESS

Public Hearing on: SB 54 Date: 02/10/2015

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
CHRIS ALLAN ACH	LEGISLATIVE REVENUE OFFICE				
DEANNA MACK	DOR				