

PUBLIC RECORD: This form, your verbal testimony, and materials you distribute will be posted on the Internet and accessible to the public.

WITNESS REGISTRATION

Committee Name: House Ag. + Nat. Resources
 Public Hearing on: HB 2536 Date: 2/10/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Alan ANGLIN	ODFW				X
Tom Wolf	Trout Unlimited		X		
Stan Steele	ODC		X		
Rich Angstrom	OCAEA				X
AZ EIKUIS	DHA				