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**WITNESS REGISTRATION**

Committee Name: House Ag + Nat. Resources

Public Hearing on: HB 2051 Date: 2/10/15

Please register if you wish to testify on the above-named measure/issue. *Please print legibly.*

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
Rich Angstrom	OCAPA ~ Also I have a hearing on				
HEATH CURTISS	OFIC				
ALIA					
Stan Steele	OOC		X		
AL ELLIOTT	OHA				
Gail Meyer					
Tom Wolf					