

WITNESS REGISTRATION

MEASURE: HB 2339
 EXHIBIT: 4
 HOUSE JUDICIARY
 DATE: 2/2/15 PAGES: 1
 SUBMITTED BY: Staff

Committee Name: House Judiciary

Public Hearing on: HB 2339 Date: 2/2/15

Please register if you wish to testify on the above named measure/issue. **Please print legibly.**

Name and Organization or County of Residence PLEASE PRINT LEGIBLY	Phone # (Optional)	Do you live more than 100 miles from this meeting location?		Position			Are you submitting written testimony?	
		Yes	No	For	Against	Neutral	Yes	No
Joshua Nasbe - Judicial Dept			X	X			X	
BRAD BERRY (ODAA) (Washington Co DA's office)			X	X				X
Johanna Costa (ODAA)			X	X				X
Shannon Wight (PSJ)			X	X			X	
Aaron Knott (DOS)			X	X				X