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**WITNESS REGISTRATION**

Committee Name: SENATE VETERANS AND EMERGENCY PREPAREDNESS

Public Hearing on: SB 157 Date: 02.03.2015

Please register if you wish to testify on the above-named measure/issue. Please print legibly.

Name <i>PRINT LEGIBLY</i>	Organization or County of Residence	Check if you live more than 100 miles from this meeting.	Position on Measure		
			For	Against	Neutral
VICE CHAIR MONNES ANDERSON					
STEVE TILSON BY PHONE	KLAMATH COUNTY TREATMENT COURT MULTNOMAH COUNTY				
CHUCK SPARKS	MULTNOMAH		✓		
Jesse Barton	A Horney - Salem		✓		
Charles Beauchamp			✓		
Ginger Martin	Multnomah				✓
Eric Belt	ODVA				
Hannie Skillman	ODVA				