Matthew Germer, Committee Administrator Carrie Ward, Committee Assistant



Members:

Sen. Michael Dembrow, Chair Sen. Kim Thatcher, Vice-Chair

Sen. Sara Gelser Sen. Tim Knopp

Sen. Diane Rosenbaum

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AGENDA

Revision 1 Posted: APR 06 12:29 PM

WEDNESDAY

Date: April 8, 2015 Time: 1:00 P.M. Room: HR C

Public Hearing

SB 112

Establishes Career and Technical Education Investment Council.

SB 725 **

**Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to Department of Education for purpose of awarding grants under Career and Technical Education Revitalization Grant Program.

SB 885

Provides that moneys received by Lane County from federal forest reserves shall be used to fund career and technical education in county.

Public Hearing and Work Session

SB 674 **

**Subsequent Referral(s) to Ways and Means

Appropriates moneys to Department of Education to be expended for purpose of awarding grants under Career and Technical Education Revitalization Grant Program.

Public Hearing

SB 701

Modifies process for independent medical examinations of injured workers to provide for random selection of qualified physicians to conduct independent medical examinations in workers' compensation claims.

Work Session

SB 598

Establishes Task Force on 21st Century Apprenticeship with 14 members appointed by President of Senate, Speaker of House of Representatives and Governor.

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AGENDA (Cont.) April 8, 2015

SB 809

Requires bidder that submits bid for contract for public works with estimated contract price of \$1 million or more to demonstrate responsibility by belonging to local joint committee whose training agents, in aggregate, employed apprentices for 10 percent or more of hours that training agents' employees worked on contracts in previous calendar year or by showing that bidder employed apprentices for 10 percent or more of hours that bidder's employees worked on contracts during previous calendar y

Note Change: SB 664 has been removed from the agenda.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.

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