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SENATE COMMITTEE ON WORKFORCE

Oregon State Capitol
900 Court Street NE, Room 453, Salem, Oregon 97301
Phone: 503-986-1509
Email: matthew.germer@state.or.us

AGENDA

Posted: MAR 09 08:30 AM

WEDNESDAY

Date: March 11, 2015
Time: 1:00 P.M.
Room: HR C

Informational Meeting

Joint Apprenticeship Councils

Please Note: This meeting is for invited testimony only.

Public Hearing

- SB 598
Establishes Task Force on 21st Century Apprenticeship with 14 members appointed by President of Senate, Speaker of House of Representatives and Governor.
- SB 809
Requires bidder that submits bid for contract for public works with estimated contract price of \$1 million or more to demonstrate responsibility by belonging to local joint committee whose training agents, in aggregate, employed apprentices for 10 percent or more of hours that training agents' employees worked on contracts in previous calendar year or by showing that bidder employed apprentices for 10 percent or more of hours that bidder's employees worked on contracts during previous calendar y
- SB 786 **
Instructs Bureau of Labor and Industries to increase investigatory staff devoted to investigating complaints of pay equity and gender discrimination by one full-time position. **Subsequent Referral(s) to Ways and Means

Work Session

- SB 468 **
Authorizes Commissioner of Bureau of Labor and Industries to issue warrants for collection of certain debts owed to bureau. **Subsequent Referral(s) to Judiciary
- SCR 10
In memoriam: Joan Austin, 1931-2013.
- SB 686
Considers individual enrolled in alternative education program to be out-of-school youth for purposes of Workforce Innovation and Opportunity Act.

AGENDA (Cont.)
March 11, 2015

Note Change: SB 786 has been carried over from the 3/9/2015 agenda.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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