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SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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AGENDA

Revision 2 Posted: MAY 06 08:49 AM

TUESDAY

Date: May 12, 2015 Time: 1:00 P.M. Room: HR B

Work Session

HB 2658 A

Permits Department of Transportation to issue veterans' recognition registration plate to Gold Star Family member who is sibling of person who was killed in action in armed conflict while serving in Armed Forces of United States.

HB 2892 A

Requires that National League of Families' POW/MIA flag be displayed with Oregon State flag on public buildings in this state.

HCR 1

Recognizes and honors Lance Corporal Joseph E. Rodewald (1988-2010) for his service to his country.

HCR 2

Recognizes and honors Corporal Kory Wiens (1986-2007) and military working dog, Cooper, for their service to this state.

HCR 3

Recognizes and honors Sergeant Ian M. Tawney (1984-2010) for his service to his country.

Public Hearing

HB 2426 A

Establishes statutory authority for technological enhancements to 9-1-1 emergency communications system.

HB 2919

Eliminates reporting requirement related to disclosure, at request of law enforcement agency, of call location information of cellular device used to call 9-1-1 or believed to be in possession of individual who is believed to be in emergency situation.

HB 2981

Directs Department of Transportation to erect and maintain Fallen Hero roadside memorial sign for Specialist Mabry James Anders.

HCR 22

Recognizes and honors Army Specialist Taylor Daniel Marks (1989-2009) for his service to his country.

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AGENDA (Cont.) May 12, 2015

HJM 3

Urges Congress to enact legislation requiring stabilization of crude oil prior to transport.

HJM 9

Urges Congress to recognize presumption of service connection for Blue Water Vietnam War veterans exposed to Agent Orange.

Please note change: House Bills 2658A and 2892A, House Concurrent Resolutions 1, 2, and 3 have been added for work session.

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.

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