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SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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AGENDA

Revision 3 Posted: APR 06 01:25 PM

TUESDAY

Date: April 14, 2015
Time: 1:00 P.M.
Room: HR B

Public Hearing and Possible Work Session

- SB 517 ** **Subsequent Referral(s) to Ways and Means
Establishes free resident uniformed services appreciation hunting and angling licenses for persons who are residents of state and who are members of uniformed services.
- SB 779
Requires State Department of Fish and Wildlife to study expanding application of laws that consider members of uniformed services residents for licensing purposes and present report to interim committees of Legislative Assembly related to environment and natural resources on or before September 15, 2016.
- SB 780
Directs Department of Corrections to establish pilot program for mental health treatment for inmates engaged in intensive alternative incarceration addiction program who are servicemembers and who have been diagnosed with post-traumatic stress disorder.
- SB 781
Permits Director of Department of Consumer and Business Services to exempt association with membership composed of current or former members of Armed Forces of United States from operation of Insurance Code and to require association to submit certain information to director.
- SB 869
Requires Department of State Police to create and maintain database of physical information of all schools.

Public Hearing

- SB 691
Exempts, for purposes of state law, dishonorable discharges from Armed Forces of the United States that are based solely on sexual orientation.

AGENDA (Cont.)
April 14, 2015

Public Hearing and Work Session

SB 946 **

**Subsequent Referral(s) to Ways and Means

Creates position of Lesbian, Gay, Bisexual and Transgender Coordinator in Department of Veterans' Affairs to provide outreach and assistance to veterans who are lesbian, gay, bisexual and transgender, and to spouses and dependents of such veterans.

Please note change: Senate Bill 691 has been added for public hearing and Senate Bill 946 has been added for public hearing and work session.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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