

Staff:  
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## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

Oregon State Capitol  
900 Court Street NE, Room 438, Salem, Oregon 97301  
Phone: 503-986-1529  
Email: maria.i.hernandez@state.or.us

### AGENDA

**Revision 3 Posted: APR 01 10:07 AM**

#### TUESDAY

**Date:** April 7, 2015  
**Time:** 1:00 P.M.  
**Room:** HR B

#### Work Session

Possible Introduction of Committee Measures

#### Public Hearing

SB 94

Directs Land Conservation and Development Commission to require local governments in which there are communities at substantial risk of experiencing severe impact from tsunami inundation to plan for tsunami resilience.

SB 775

Provides that evidence of measures taken before natural disaster occurs that were intended to minimize impact of natural disaster is not admissible to prove negligence or culpable conduct in connection with natural disaster.

SB 778

Allows State Department of Geology and Mineral Industries to require use of risk mitigation methods in, or to prohibit construction of, certain facilities and structures in tsunami inundation zone.

SB 808

Directs Department of Human Services to coordinate and facilitate state and local community resilience planning to prepare for and respond to catastrophic consequences and mass displacement that may result from naturally occurring seismic events.

#### Work Session

SCR 7

Recognizes and honors Specialist John Alexander Pelham (1991-2014) for his service to his country.

SB 717

Directs Department of Transportation to erect and maintain Fallen Hero roadside memorial sign for John Pelham.

HB 2763

Removes provision that public officer or employee who leaves position to perform military duty may not, while performing military duty, receive amount of pay entitled to before leave of absence.

**AGENDA (Cont.)**  
**April 7, 2015**

SJM 11

Urges Congress to improve and support efforts to bring health care to veterans in rural communities.

*Please note change: Possible Introduction of Committee Measures was added for work session.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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