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## SENATE COMMITTEE ON VETERANS AND EMERGENCY PREPAREDNESS

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### AGENDA

**Posted: JAN 28 08:25 AM**

### TUESDAY

**Date: February 10, 2015**  
**Time: 1:00 P.M.**  
**Room: HR B**

#### Possible Introduction of Committee Measures

##### Public Hearing

- SB 53 \*\* \*\*Subsequent Referral(s) to Tax Credits  
Extends sunset for tax credit for provision of health care services under TRICARE contract.
- SB 54 \*\* \*\*Subsequent Referral(s) to Tax Credits  
Extends sunset for tax credit for provision of medical care to residents of Oregon Veterans' Home.

**Submit testimony or request presentation/projection equipment 24 hours in advance.**  
**Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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