

Staff:

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Eric Deitrick, Counsel  
Laura Handzel, Administrator  
Jeff Rhoades, Counsel  
Mike Reiley, Office Coordinator  
Corey Rosenberg, Committee Assistant  
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## SENATE COMMITTEE ON JUDICIARY

Oregon State Capitol  
900 Court Street NE, Room 331, Salem, Oregon 97301  
Phone: 503-986-1750  
Email: [sjud.exhibits@state.or.us](mailto:sjud.exhibits@state.or.us)

### AGENDA

**Revision 1 Posted: MAR 26 06:22 PM**

### THURSDAY

**Date:** April 2, 2015  
**Time:** 8:00 A.M.  
**Room:** HR 50

*Note: The committee will meet in HR 50.*

*Please note updated committee email address for submitting testimony: [sjud.exhibits@state.or.us](mailto:sjud.exhibits@state.or.us)*

#### Work Session

SB 199

Requires State Board of Parole and Post-Prison Supervision to notify victim, if requested, prior to hearing or administrative decision to reset or advance release date of prisoner for outstanding reformation, severe medical condition or age-related incapacity.

SB 377

Modifies crime of invasion of personal privacy.

SB 391

Prohibits seizure of property deposited to obtain security release in criminal case by law enforcement agency without search warrant or court order.

SB 941

Requires private person to complete transfer of firearm by appearing with transferee before gun dealer to request criminal background check.

#### Public Hearing and Possible Work Session

SB 384

Requires judge to appoint certified shorthand reporter for aggravated murder proceedings.

SB 694

Allows operators of motorcycles and mopeds to pass vehicles in same lane during traffic jams or slowdowns.

SB 839

Exempts specified persons from arrest and prosecution for certain offenses and for violation of terms of release or supervision if evidence of offense was obtained because emergency medical services or law enforcement agency was contacted to obtain necessary medical assistance due to drug-related overdose.

**AGENDA (Cont.)**  
**April 2, 2015**

SB 908

Removes prohibition of filing motion to set aside conviction for person committing certain offenses within previous 10 years.

SB 919

Provides that person who falsely reports hazardous substance, fire, explosion, catastrophe or other emergency in court facility or public building commits crime of disorderly conduct in the first degree.

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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