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SENATE COMMITTEE ON HUMAN SERVICES AND EARLY CHILDHOOD

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AGENDA

Revision 1 Posted: MAY 05 08:19 AM

THURSDAY

Date: May 7, 2015
Time: 3:00 P.M.
Room: HR B

Public Hearing and Possible Work Session

HB 2195 A

Directs county with population of less than 650,000, and permits county with population of 650,000 or more, to use proceeds acquired by foreclosure of delinquent tax liens or in exchange for land originally acquired by foreclosure of delinquent tax liens to provide to youth and families with children housing placement and retention support services, rental assistance and low income housing.

HB 2889 A

Requires Department of Human Services, child-caring agency and foster home to ensure child receiving care or services from department, agency or home for at least six consecutive months is entitled to establish savings account in child's name for child's sole use and benefit upon child reaching 12 years of age.

HB 2890 A

Requires Department of Human Services to ensure that substitute care providers for child or ward in care or custody of department provide opportunities to participate in at least one extracurricular activity and apply reasonable and prudent parent standard in determining participation.

HB 3016 A

Modifies provisions of capital gains exemption for amounts received for sale of manufactured dwelling park.

Work Session

HB 2232 A

Directs Department of Human Services to appoint advisory committee to advise department regarding policies and procedures to coordinate statewide planning for delivery of services to runaway and homeless youth and their families.

HB 2694

Allows regulated social worker employed by Department of Human Services to report suspected animal abuse or neglect involving animal or person social worker comes into contact with while acting as employee of department.

Please note change: House Bills 2195A and 3016A have been added for public hearing and possible work session.

AGENDA (Cont.)
May 7, 2015

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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