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## SENATE COMMITTEE ON HUMAN SERVICES AND EARLY CHILDHOOD

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### AGENDA

**Revision 1 Posted: APR 08 11:58 AM**

### TUESDAY

**Date:** April 14, 2015  
**Time:** 3:00 P.M.  
**Room:** HR B

#### Public Hearing and Possible Work Session

- SB 902  
Revives section 1, chapter 598, Oregon Laws 2013.
- SB 951  
Modifies size and membership of Alcohol and Drug Policy Commission.

#### Work Session

- SB 632 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Directs Department of Human Services to establish two pilot programs in rural and urban regions of this state to improve quality and effectiveness of foster care for children and wards placed in legal custody of department for care, placement and supervision.
- SB 700 \*\* \*\*Subsequent Referral(s) to Ways and Means  
Appropriates moneys from General Fund to Oregon Health Authority for Senior Farm Direct Nutrition Program and Women, Infants and Children Farm Direct Nutrition Program.
- SB 741  
Directs Department of Human Services to adopt administrative rules for home studies and placement reports in adoption proceedings that require that equal consideration be given to relatives and current caretakers as prospective adoptive parents, and that greater consideration be given to relatives and current caretakers as compared to other persons who are not relatives or current caretakers.
- SB 840  
Authorizes licensed independent practitioner to initiate or approve prehearing detention in hospital or nonhospital facility of person who is subject of civil commitment proceedings.
- SB 939  
Directs Department of Corrections to enter into contracts with nonprofit entities to create programs to assist children of incarcerated parents.

## **AGENDA (Cont.)**

**April 14, 2015**

*Please Note Change: Senate Bill 951 has been added for public hearing and possible work session. Senate Bills 632, 700, 741, and 939 have been added for work sessions. Senate Bills 831 and 832 have been removed from the agenda.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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