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SENATE COMMITTEE ON HEALTH CARE

Oregon State Capitol
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AGENDA

Posted: MAY 21 03:25 PM

WEDNESDAY

Date: May 27, 2015
Time: 3:00 P.M.
Room: HR A

Work Session

- HB 2023 A
Specifies requirements for hospital policies for discharge planning involving patient who is hospitalized for mental health treatment.
- HB 2028 A
Permits pharmacists to engage in practice of clinical pharmacy and provide patient care services to patients.
- HB 2638
Permits medical assistance recipients and coordinated care organizations to use Oregon Prescription Drug Program.
- HB 2758 A
Prohibits carrier or third party administrator from disclosing to persons, other than enrollee who receives health services, protected health information relating to services provided to enrollee.
- HB 3343 A
Requires insurers that cover prescription contraceptives to cover refills at specified frequency.
- HB 2876 A
Prohibits health care facility from allowing person without certain qualifications to practice surgical technology.
- HB 2948 A
Specifies additional conditions under which protected health information may be disclosed by health care provider that do not subject health care provider to civil liability.

Public Hearing and Possible Work Session

- HB 3530 A
Prohibits specified terms imposed on vision care provider by vision care insurance or vision care discount card.

Informational Meeting

Alzheimer's State Plan

Invited Testimony only

AGENDA (Cont.)
May 27, 2015

Jason Hess, CEO, Elite Care

Larisa Kofman, JD, Public Policy Director, Alzheimer's Association Oregon Chapter

Marya Kain MS, CMC, Caregiver

Ashley Carson-Cottingham, APD Deputy Director

Fred Steele, MPH, JD, State Legal Services Developer, Department of Human Services

Allison Lindauer, NP, PhD, Assistant Professor, Layton Aging and Alzheimer's
Disease Center, Oregon Health and Sciences University

Note: Ashley Carson-Cottingham to replace Mike McCormick in invited testimony. Original Post date 05-21-15 3:25 PM

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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