

Staff:
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SENATE COMMITTEE ON HEALTH CARE

Oregon State Capitol
900 Court Street NE, Room 453, Salem, Oregon 97301
Phone: 503-986-1535
Email: zena.rockowitz@state.or.us

AGENDA

Revision 4 Posted: APR 15 11:53 AM

WEDNESDAY

Date: April 15, 2015

Time: 3:00 P.M.

Room: HR A

Work Session

SB 93

Requires reimbursement for up to 60-day supply of prescription drug that is prescribed for chronic condition.

SB 440

Requires Oregon Health Policy Board to establish Health Plan Quality Metrics Committee to develop health outcome and quality measures for coordinated care organizations and plans offered by Public Employees' Benefit Board and Oregon Educators Benefit Board.

SB 469

Carried over from 4/13/15 Makes changes to laws governing hospital nursing staff, including laws setting forth composition of hospital nurse staffing committees and laws governing content of written hospital-wide staffing plans.

SB 660 **

**Subsequent Referral(s) to Ways and Means

Directs Oregon Health Authority to develop program for screening students in this state who are susceptible to tooth decay and providing dental sealants for those students.

SB 672

Establishes office of oral health within Oregon Health Authority to study and support oral health of citizens of this state.

SB 692

Removes sunset on ability of Oregon Health Authority to approve dental pilot projects.

Public Hearing and Possible Work Session

SB 231

Requires Department of Consumer and Business Services to adopt rules for participation of prominent carriers in Primary Care Transformation Initiative implemented by Oregon Health Authority.

SB 679

Creates Medicaid Management Information System Oversight Committee to monitor progress of improvements to Oregon's mechanized claim processing system for Medicaid claims.

SB 838

Requires Health Evidence Review Commission to develop prioritized list of prescription drugs.

AGENDA (Cont.)
April 15, 2015

SB 960
Enacts Emergency Medical Services Personnel Licensure Interstate Compact.

Note: SB 673 removed from agenda. Original post 4/10/15

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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