

Staff:  
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## SENATE COMMITTEE ON HEALTH CARE

Oregon State Capitol  
900 Court Street NE, Room 453, Salem, Oregon 97301  
Phone: 503-986-1535  
Email: zena.rockowitz@state.or.us

### AGENDA

**Revision 2 Posted: MAR 20 11:32 AM**

### MONDAY

**Date: March 30, 2015**  
**Time: 3:00 P.M.**  
**Room: HR A**

#### Public Hearing

SB 916

Directs Oregon Medical Board and Oregon State Board of Nursing to adopt rules regarding diagnosis and treatment of Lyme disease.

SB 757

Appropriates moneys from General Fund to Oregon Department of Administrative Services for Oregon Healthcare Workforce Institute and Oregon Center for Nursing for analysis of effectiveness of state programs designed to encourage practice of healthcare providers with underserved populations or in rural areas.

#### Work Session

SB 7

Requires Oregon Health Authority to exercise procurement authority under Public Contracting Code and under supervision of Oregon Department of Administrative Services, for specified purposes.

SB 224

Exempts Oregon Health Authority and Department of Human Services from certain provisions relating to acquiring, holding or disposing of real property or equitable interest in real property or in mineral or geothermal resource right.

SB 608

Creates Palliative Care and Quality of Life Interdisciplinary Advisory Council in Oregon Health Authority.

SB 415

Prohibits distributing, selling or allowing to be sold flavored tobacco products or flavored inhalant delivery system products in this state.

SB 416 \*\*

Requires payment of fee for smoke shop certification, renewal of smoke shop certification, transfer of smoke shop certification and relocation of smoke shop. **\*\*Subsequent Referral(s) to Finance and Revenue**

**AGENDA (Cont.)**  
**March 30, 2015**

**Public Hearing and Possible Work Session**

SB 833

Requires Oregon Health Authority to give coordinated care organization at least 30 days' advance notice of proposed amendments to contracts.

*Note: SB 415 and SB 416 Work Session added to the agenda*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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