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SENATE COMMITTEE ON HEALTH CARE

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AGENDA

Revision 5 Posted: MAR 12 10:50 AM

WEDNESDAY

Date: March 18, 2015
Time: 3:00 P.M.
Room: HR A

Work Session

- SB 336 ** **Subsequent Referral(s) to Ways and Means
Appropriates moneys from General Fund to Oregon Health Authority to establish parity in funding formula for school-based health centers.
- SB 337 ** **Subsequent Referral(s) to Ways and Means
Appropriates moneys from General Fund to Oregon Health Authority to establish 11 new school-based health centers.

Public Hearing and Possible Work Session

- SB 440
Requires Oregon Health Policy Board to establish Health Plan Quality Metrics Committee to develop health outcome and quality measures for coordinated care organizations and plans offered by Public Employees' Benefit Board and Oregon Educators Benefit Board.
- SB 520
Permits pharmacists to administer vaccines to individuals at least seven years of age.
- SB 594
Provides that health care practitioner is not required to submit credentialing information to Oregon Health Authority for purposes related to credentialing program until occurrence of certain events, including passage of date by which authority by rule requires that type of health care practitioner to submit credentialing information to authority.
- SB 698 ** **Subsequent Referral(s) to Ways and Means
Creates position of State School Nursing Consultant in Oregon Health Authority and specifies duties.
- SB 695
Repeals sunset on authorization for Oregon Health Authority to contract with prepaid managed care health services organization to provide care to medical assistance recipients.
- SB 835
Requires hospital emergency department to refer for primary care person who presents at emergency department but does not have condition requiring emergency medical services.

AGENDA (Cont.)
March 18, 2015

Note: SB 916 Public Hearing removed from agenda, SB 695 and SB 835 Public Hearing Possible Work Session has been added

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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