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## SENATE COMMITTEE ON HEALTH CARE

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### AGENDA

**Revision 11 Posted: MAR 18 10:21 AM**

### WEDNESDAY

**Date: March 18, 2015**

**Time: 3:00 P.M.**

**Room: HR A**

#### Work Session

SB 673

CARRIED OVER FROM THE 3/16/2015 AGENDA: Permits licensed dentists to administer certain immunizations.

SB 336 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to Oregon Health Authority to establish parity in funding formula for school-based health centers.

SB 337 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to Oregon Health Authority to establish 11 new school-based health centers.

#### Public Hearing

SB 440

Requires Oregon Health Policy Board to establish Health Plan Quality Metrics Committee to develop health outcome and quality measures for coordinated care organizations and plans offered by Public Employees' Benefit Board and Oregon Educators Benefit Board.

#### Public Hearing and Possible Work Session

SB 520

Permits pharmacists to administer vaccines to individuals at least seven years of age.

SB 594

Provides that health care practitioner is not required to submit credentialing information to Oregon Health Authority for purposes related to credentialing program until occurrence of certain events, including passage of date by which authority by rule requires that type of health care practitioner to submit credentialing information to authority.

SB 684

Permits Oregon Medical Board to issue limited license to practice medicine to physician licensed in another state or country who holds full-time professor appointment at school of medicine in this state.

**AGENDA (Cont.)**  
**March 18, 2015**

SB 698 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Creates position of State School Nursing Consultant in Oregon Health Authority and specifies duties.

*Note: SB 695 was removed from agenda*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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