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## SENATE COMMITTEE ON HEALTH CARE

Oregon State Capitol  
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### AGENDA

**Revision 1 Posted: MAR 03 01:09 PM**

#### MONDAY

**Date: March 9, 2015**  
**Time: 3:00 P.M.**  
**Room: HR A**

#### Public Hearing and Possible Work Session

SB 121

Authorizes electors in affected territory to propose plan for abating health hazard other than annexation of territory or extraterritorial extension of city or district services to territory.

#### Work Session

SJM 4

Urges Congress to enact legislation to update 42 C.F.R. part 2 to allow health care providers for same patient to share treatment information while maintaining appropriate levels of confidentiality and protections against disclosure.

SB 146

Modifies definition of small employer to permit in-state employers with out-of-state employees to qualify as small employers.

SB 228

Increases fees and fee limits for registering tanning devices and X-ray machines and issuing specific licenses for sources of radiation.

SB 505

Requires, from October 1 through March 1 of each year, each hospital in this state to make offer to each patient of hospital who is 65 years of age or older to immunize patient against influenza virus.

#### Public Hearing

SB 231

Requires Department of Consumer and Business Services to adopt rules for participation of prominent carriers in Primary Care Transformation Initiative implemented by Oregon Health Authority.

SB 609

Requires Oregon Health Authority to convene learning collaborative to develop payment method to support provision of care through patient centered primary care homes.

**AGENDA (Cont.)**  
**March 9, 2015**

SB 663

Changes governmental framework for conducting public health activities in this state and for providing public health services to residents of this state.

*Note Changes: SB 442 has been removed from agenda, SB 231 and SB 609 have been added to the agenda*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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