Beth Reiley, Committee Administrator Samantha Koopman, Committee Assistant



## Members:

Sen. Chris Edwards, Chair Sen. Alan Olsen, Vice-Chair Sen. Michael Dembrow Sen. Floyd Prozanski Sen. Chuck Thomsen

# SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

Oregon State Capitol
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#### **AGENDA**

Revision 1 Posted: APR 16 03:15 PM

### **MONDAY**

Date: April 20, 2015 Time: 3:00 P.M. Room: HR C

#### **Public Hearing and Possible Work Session**

SB 881

Provides that seed not intended for planting but remaining capable of germination is agricultural hemp seed.

SB 931

Repeals sunset on provisions that prohibit annexation of specified land without written consent of owner of land.

SB 958

Creates free license for organizers of certain fishing derbies to take and sell fish taken during duration of derby.

### **Possible Work Session**

SB 202 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Requires establishment of Oregon Academy of Sciences as nonprofit corporation to serve as principal source of scientific investigation, examination and reporting on scientific questions referred to academy by Governor, Governor's designee or Legislative Assembly.

SB 803 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Appropriates moneys from General Fund to State Department of Fish and Wildlife for activities related to certain spring chinook salmon hatchery programs.

SB 846 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes task force to study essential indigenous anadromous salmonid habitat and its relationship to ditches and other man-made water conveyance channels.

SB 163

CARRIED OVER FROM THE 4/16/15 AGENDA: Provides that requirement to sell or offer for sale diesel fuel that contains specified percentage of biodiesel or other renewable fuel does not apply to sale of diesel fuel that is exempt from excise tax in counties east of summit of Cascade Mountains during period from October 1 of each year to February 28 of following year.

SB 164

CARRIED OVER FROM THE 4/16/15 AGENDA: Provides that requirement to sell or offer for sale diesel fuel that contains specified percentage of biodiesel or other renewable diesel does not apply to sales in counties east of summit of Cascade Mountains during period from November 1 of any year to February 28 of following year.

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## AGENDA (Cont.) April 20, 2015

- SB 206
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Allows temporary lease or temporary transfer of upper Klamath Basin water right established by Water Resources Director in order of determination during period while judicial review of order is pending.
- SB 264
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Authorizes Water Resources Director to participate in activities related to joint management entity for carrying out Upper Klamath Basin Comprehensive Agreement.
- SB 361
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Requires certain statement by local government to accompany application for operating permit for surface mining.
- SB 412
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Defines conditions when rock, gravel, sand, silt and other similar material removed from waters of state are and are not solid waste.
- SB 712
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Changes water management and conservation plan approval condition for extension of time to develop permit for municipal use of water.
- SB 716
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Authorizes Clackamas, Multnomah and Washington Counties each to designate one large-lot industrial reserve of 150 to 500 acres.
- SB 829
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Directs Environmental Quality Commission to adopt by rule methodology for Department of Environmental Quality to apply certain water quality standards in assessing waters of state.
- SB 830
  - CARRIED OVER FROM THE 4/16/15 AGENDA: Directs Environmental Quality Commission to adopt by rule consolidated permitting program for motorized in-stream placer mining and motorized upland placer mining.

Note Change: SB 163, SB 164, SB 206, SB 264, SB 361, SB 412, SB 712, SB 716, SB 829, and SB 830 have been carried over to this agenda

Submit testimony or request presentation/projection equipment 24 hours in advance. Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.

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