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SENATE COMMITTEE ON ENVIRONMENT AND NATURAL RESOURCES

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AGENDA

Revision 3 Posted: APR 06 06:05 PM

WEDNESDAY

Date: April 8, 2015
Time: 3:00 P.M.
Room: HR C

Work Session

Possible Introduction of Committee Measures

SB 266

CARRIED OVER FROM THE 4-6-2015 AGENDA: Allows Water Resources Department to issue grants to assist recipient entities in preparation of place-based integrated water resources strategies.

SB 716 is carried over solely for the purpose of hearing testimony from the people who signed up on Monday, April 6 only.

Public Hearing

SB 716

CARRIED OVER FROM THE 4-6-2015 AGENDA: Authorizes Clackamas, Multnomah and Washington Counties each to designate one large-lot industrial reserve of 150 to 500 acres.

SB 125

CARRIED OVER FROM THE 4-6-2015 AGENDA: Requires State Department of Fish and Wildlife to take certain actions prior to adopting new programs or expanding existing programs.

SB 803 **

**Subsequent Referral(s) to Ways and Means

CARRIED OVER FROM THE 4-6-2015 AGENDA: Appropriates moneys from General Fund to State Department of Fish and Wildlife for activities related to certain spring chinook salmon hatchery programs.

SB 544

Eliminates limitation on liability for damages resulting from certain fish and wildlife habitat improvement projects and watershed or stream restoration or enhancement programs.

SB 846 **

**Subsequent Referral(s) to Ways and Means

Establishes task force to study essential indigenous anadromous salmonid habitat and its relationship to ditches and other man-made water conveyance channels.

SB 847

Exempts prior converted croplands from definition of "waters of this state" for purposes of removal fill program.

AGENDA (Cont.)
April 8, 2015

Informational Meeting

Invited Testimony Only

SB 956 (LC 4094), Wetlands and Conditional Use

Speakers to be announced

Note Change: SB 266, SB 125, SB 716 and SB 803 have been carried over.

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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