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## SENATE COMMITTEE ON EDUCATION

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### AGENDA

**Revision 1 Posted: MAR 31 11:08 AM**

### THURSDAY

**Date:** April 2, 2015  
**Time:** 1:00 P.M.  
**Room:** HR C

#### Public Hearing

SB 619

CARRIED OVER FROM 3/31/2015 AGENDA: Prohibits public universities from adopting school policies with respect to noncredit academic activities, or from refusing student application to, or enrollment or participation in, noncredit academic activity, solely on basis that student was not awarded standard high school diploma or General Educational Development (GED) certificate, or because student received modified or extended diploma.

#### Possible Introduction of Committee Measures

#### Work Session

SB 44 \*\*

\*\*Subsequent Referral(s) to Tax Credits

Extends sunset for tax credit for university venture development fund contributions.

SB 667

Removes sunset related to grants distributed to small school districts with one or more small high schools.

SB 932

Extends eligibility for receiving Oregon financial aid scholarships and grants to certain students who qualify for exemption from paying nonresident tuition.

SB 187 \*\*

\*\*Subsequent Referral(s) to Ways and Means

Establishes task force to make recommendations regarding protection of privacy of students using education software.

#### Public Hearing

SB 759

Requires four-year post-secondary institutions that enroll students who receive Oregon Opportunity Grant to adopt written protocol to ensure that students who report sexual assault receive necessary services and assistance.

SB 790

Requires Department of Justice to encourage and support services, programs and curricula to educate and inform students in grades 7 through 12 about domestic violence.

**AGENDA (Cont.)**  
**April 2, 2015**

SB 856

Establishes child sexual abuse prevention instructional program for public schools.

*Note Change: LC Introduction has been added and SB 619 has been carried over from the 3/31/2015 agenda.*

**Submit testimony or request presentation/projection equipment 24 hours in advance.  
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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