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SENATE COMMITTEE ON EDUCATION

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AGENDA

Revision 1 Posted: MAR 25 08:20 AM

TUESDAY

Date: March 31, 2015

Time: 1:00 P.M.

Room: HR C

Work Session

SB 79

Requires school district to provide instruction in cardiopulmonary resuscitation and uses of automated external defibrillators.

SB 473

Requires each public university, community college or other institution of higher education to allow students, faculty and staff to identify sexual orientation on forms used to collect demographic data.

SB 521

Permits coach to allow member of school athletic team and nonschool athletic team to participate in athletic event or training at any time after athletic trainer determines that member has not suffered concussion.

SB 287

Deletes provision that authorizes teachers who are licensed and properly endorsed by Teacher Standards and Practices Commission to practice speech-language pathology without obtaining license from State Board of Examiners for Speech-Language Pathology and Audiology.

Public Hearing

SB 560

Establishes timelines by which evaluations must be completed to determine eligibility for special education.

SB 619

Prohibits public universities from adopting school policies with respect to noncredit academic activities, or from refusing student application to, or enrollment or participation in, noncredit academic activity, solely on basis that student was not awarded standard high school diploma or General Educational Development (GED) certificate, or because student received modified or extended diploma.

SB 709

Modifies provisions to allow students who are not residents of school district to attend school of school district.

SB 487

Directs school district to forward documentation relating to charges resulting in teacher's termination for failure to meet performance standards or goals to Teacher Standards and Practices Commission for disclosure to potential educational employers.

AGENDA (Cont.)
March 31, 2015

**Submit testimony or request presentation/projection equipment 24 hours in advance.
Send materials to the email near the top of the agenda; if unable, bring 10 hard copies.**

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